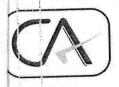
# MAHATMA FULE MAHAVIDYALAYA ALUMNI ASSOCIATION, WARUD

REGD NO: F- 19568(AMT) TQ.WARUD, DIST.AMRAVATI

**AUDIT REPORT** 

2021-2022



# R. K. MAKHIJA & CO.

CHARTERED ACCOUNTANT R-1, 174, CA Tower, Ground Floor, Near Arvind Bank, Warud – 444906

To, THE ASSISTANT CHARITY COMMISSIONER, AMRAVATI.

AUDIT REPORT.

REPORT UNDER RULE 19 OF THE BOMBAY PUBLIC TRUST RULE 1950.

Name of the Trust: Mahatma Fule Mahavidyalaya Alumni Association, Warud.

Ta. Warud, Dist. Amravati, 444906.

Registration No. : F-19568-AMRAVATI.

provision of Section 35?

We have audited the account of the above named trust for the year ending on 31/03/2022 and submit here with the Income & Expenditure Account and Balance Sheet with our report as under:

| nde | r:  | YES  |
|-----|---|------|
| 1)  | Whether accounts are maintained regularly and in accordance with the              |      |
|     | provision of the Act and Rules.   | YES  |
| 2)  | Whether receipt and disbursement are properly and correctly shown in the          |      |
|     | Books of A/c's?   | YES  |
| 3)  | Whether the cash Balance and Vouchers in the custody of the manger or Trustee     | TES  |
|     | on the date of audit were in agreement with the account?                          | YES  |
| 4)  | Whether all books, deeds accounts, vouchers or the other document or record       | 1123 |
|     | required by the Auditor were produced before him?                                 | YES  |
| 5)  | Whather the Manger or Trustee or any other person required by the auditor to      | TES  |
| T.  | and sor before him did so and furnished the necessary information required min.   | NO   |
| 6)  | Whether any property or funds of the Trust were applied for any object or purpose | NO   |
|     | other than the object or purpose of the Trust?                                    | NITT |
| 7)  | The amount outstanding for more than one Year and the amounts written off         | NIL  |
| i i | If onv?   |      |
| 87  | Whether tenders were invited for repairs or construction involving expenditure    | NO   |
| 0)  | exceeding Rs. 5000 /- ?   |      |
| 0   | Whether any money of the public trust has been invested contrary to the           | NO   |
| 9   | ) Whether any money of the passes   |      |



| 1  | Alienation if any of the immovable Property contrary to the provision of section 36 which have come to the notice of the Auditor?  | NO  |
|--|--|-----|
| T. Annual Control of the Control of  | Whether a register of the movable and immovable properties is properly maintained the changes their in are communicated from time to the time the regional office and defects and inaccuracies in the previous audit report have been duly complied  | NIL |
| 1  | with?  12) All cases of irregular, illegal or improper expenditure, or failure or omission to recover moneys or other property belonging to the public trust expenditure, loss or waste was caused in consequence of breach of trust or any other misconduct   | NIL |
| 10 may 10 may 10 mag 12 may 12 | on the part of the trustee or any other person while in management of the trust?   | NO  |
| 4 2 4 2 4  | 13) Whether the budget has been filed in the from provided by rule 16A?  14) Whether the minimum and maximum numbers of the trustees in is maintained?   | YES |
| J. Wayne   | 14) Whether the minimum and maximum numbers of the distribution of | YES |
| 2.5  | 16) Whether the minute book of the meeting is maintained?  | NO  |
| ì  | 17) Whether any of the trustee has any interest in the investment of the trust?  | NO  |
|  | 18) Whether any of the trustees in a debtor or creditor of the trust?  | NO  |
|  | 19) Whether the irregularities pointed out by the auditors in the accounts of the previous   | NIL |
|  | year have been duly complied with by the trustees during the periods of audits?  20) Any special matter.   | NIL |

PLACE: WARUD.

DATE: 09/09/2022

UDIN: 22169310AZLROI1744

AS PER REPORT OF EVEN DATE R. K.MAKHIJA. & CO.

CHARTERED ACCOUNTANTS

PARTNER

CA. ROSHAN MAKHIJA

M.No.: 169310 FRN .: 155451W

सचिव /कोषाध्यक्ष महात्मा फुले महाविद्यालय माजी विद्यार्थी संघटना, कलड Regd.No.MH/675/11/AMT



R.K.MAKHIJA & CO. CHARTERED ACCOUNTANT. R-1, 174,CA Tower, Ground Floor,Near Arvind Bank, Warud -444906.

Schedule IX C (Vide Rule 32)

Statement of income liable to contribution for the year ending: 31.03.2022

Name of public trust:

MAHATMA FULE MAHAVIDYALAYA ALUMNI ASSOCIATION, WARUD

TQ.WARUD, DIST. AMRAVATI 444906

Registration No. :

REG. NO. F-19568-AMRAVATI

| - 1 |   |               |     | nt (Rs.)   | Amount (Rs.) |        |
|-----|---|---------------|-----|------------|--------------|--------|
|     | Income as shown in the Income and expenditure   | 3             |     |            |              |        |
| ''  | Account (Schedule IX)   |               |     |            | 2624         | 8.00   |
| 111 | Items not chargeable to contribution under  |               |     |            |              |        |
| 117 | section 58 and rule 32  |               |     |            |              |        |
|     | a) Donations received from other public trusts  | * * a         |     | -          | 1            |        |
|     | and dharmadas. /public  | er, and the e |     | 18 B       |              |        |
|     | b) Grants received from government and local  |               | e e | æ          | 1            |        |
|     |   |               |     |            | ŝ            | ĸ      |
|     | authorities.  |               |     |            |              |        |
|     | c) Interest on sinking or depreciation fund.  |               |     |            |              |        |
|     | d) Amount spent for the purpose secular education   |               |     | _          |              |        |
|     | & Other Charitable Objects.   |               |     | -          |              |        |
|     | e) Amount spent for the purpose medical relief.   |               | 2   | _          |              |        |
|     | f) Amount spent for the purpose of veterinary   |               | 77  |            | *.,          |        |
|     | of animals./wachnalaya.   |               |     | 8          |              |        |
|     | g) Expenditure incurred from donations for the relief   |               |     | _          |              |        |
|     | of distress caused by scarcity , droubt ,flood ,  |               |     |            |              |        |
|     | fire or other natural calamity.   |               |     |            |              |        |
|     | h) Dedication out of income from lands used for   |               |     |            |              |        |
|     | agricultural purposes   |               |     |            | l i          |        |
|     | a) land revenue and local fund, cess.   |               |     | -          | 7            |        |
|     | b) rent payable to superior landlord.   |               |     | -          |              |        |
|     | c) cost of production, if lands are cultivated  |               |     | -          |              |        |
|     | by trusts.  |               |     |            | 7            |        |
|     | i) Dedications out of income from lands used for non  |               |     |            | 1            |        |
|     | agricultural purpose.   |               |     |            |              |        |
|     | a) assessment cusses and other government of  |               |     | =          |              |        |
|     | municipal taxes.  |               | 1   |            |              |        |
|     | b)ground rent payable to the superior landlord.   |               |     | -          |              |        |
|     |   |               |     | N          |              |        |
|     | <ul><li>c) Insurance premier.</li><li>d) repairs at 10 percent of gross rent of building.</li></ul> |               |     | _          |              | 2      |
|     | e) cost of collection at 4 percent of gross rent of   |               |     | s <b>=</b> |              | 1      |
|     | 1   |               |     |            |              |        |
|     | building let out.   | ä             |     | -          |              |        |
|     | j) Cost of collection of income or receipts from  |               |     |            | 1            |        |
|     | securites, stocks etc at one percent of such income.  |               |     |            | 1 E          |        |
|     | k) Dedication on account of repairs in respect of   |               |     |            | 7.0          |        |
|     | buildings not rented and yielding no income at 10   |               |     |            |              |        |
|     | present of estimated gross annual rent.   |               |     |            | i            |        |
|     | Gross Annual Income chargeable to contribution.   |               | -   |            | 26           | 248.00 |

#### CERTIFICATE:

Certified that While claiming deductions admissible under the above schedule we have not claimed any amount twice, either wholly or partly, against any of the items mentioned in the schedule which have effect of double deductions

#### CERTIFICATE:

As the above named trust is exclusively for the purpose of advancement & Propogation of the Secular education it may be exempted from paying contribution u/s 58 & rule 32

/कोवाध्यक्ष

Date: 09/09/2022

महात्मा फूले महाविद्या शक्तः WARUD

UDIN : 22169

: 22169310AZLROI1744

TRUSTEE:

R.K.MAKHIJA.& CO.
CHARTERED ACCOUNTANT

PARTNER

CA. ROSHAN MAKHIJA

M No. 169310 FRN. 155451W

#### **BOMBAY PUBLIC TRUST ACT, 1950**

Schedule VIII

(Vide Rule 17 (1))

MAHATMA FULE MAHAVIDYALAYA ALUMNI ASSOCIATION, WARUD

TQ.WARUD, DIST. AMRAVATI 444906

REG. NO. F-19568-AMRAVATI

BALANCE SHEET AS ON 31-MAR -2022

| FUNDS & LIABILITIES   | AMOUNT                     | AMOUNT      | PROPERTY & ASSETS               | AMOUNT           | AMOUNT      |
|---|----------------------------|-------------|---------------------------------|------------------|-------------|
| TRUST, FUNDS & CORPUS                                       | * * *                      | 97          | IMMOVABLE PROPERTIES ( Land)    |                  | -           |
| Balance as per last B/S                                     | 2,613.00                   |             |                                 |                  |             |
| Add: add tion during the year                               | - 1                        | 2,613.00    | OTHER FIXED ASSETS :            | 20,500.00        | 20,500.00   |
|   |                            |             | -                               |                  |             |
| LIFETIME MEMBERSHIP FEE                                     |                            |             | INVESTMENTS:                    | -                |             |
| Balance as per last B/S                                     | 17,000.00                  |             |                                 | 1                |             |
| Add: addition during the year                               | 1,000.00                   | 18,000.00   | LOANS (Secured Or<br>Unsecured) |                  |             |
|   |                            |             | ADVANCES:                       |                  | 15          |
| OTHER EARMARKED FUND<br>Equipment Fund<br>Depreciation Fund | -                          |             | INCOME OUTSTANDING<br>Rent      |                  | <i>*</i> ,  |
| Building Construction Fund                                  | -                          |             | Interest                        | -                |             |
| As Per Last B/s   | .ar ==                     |             | Other Income                    |                  |             |
| Other Funds   | -                          |             | CLOSING BALANCES                | to the second of | 5           |
| LOANS ( Secured & Unsecured )                               |                            |             | CASH IN HAND                    | 3,928.00         |             |
| From Trustees & Others                                      | 4,500.00                   |             | CASH AT BANK                    | 2,84,865.70      | 2,88,793.70 |
| Add : Taken During The Year                                 | -                          | 4,500.00    | A Track                         |                  |             |
|   | 3                          |             | INCOME & EXPENDITURE A/C        |                  |             |
| <u>LIABILITIES</u>  | à.                         |             | As Per Last Balance Sheet       | - ·              |             |
| For Expenses  |                            |             | Difict during the year          |                  |             |
| Fór Advances  | - "                        |             |                                 |                  |             |
| For Rent & Other Deposit                                    |                            |             | × ×                             | E 200            |             |
| For Sundry Credit Balance                                   |                            |             |                                 | 4 ,,             | * **        |
| INCOME & EXPENDITURE A/C                                    |                            |             |                                 |                  |             |
| As Per Last Balance Sheet<br>Surplus during the year        | 3,07,201.50<br>(23,020.80) | 2,84,180.70 |                                 |                  | a           |
| Total   |                            | 3,09,293.70 | Total                           | k Na             | 3,09,293.70 |

Date: 09/09/2022

Place : WARIJD

UDIN: 22169310AZLROI1744

TRUSTEE:

सचिव /कोर्वाच्यक्ष महात्मा फुले महाविद्यालय माजी विद्यार्थी संघटना हुन्य Regd.No.MH/675/11/AMT

R.K.MAKHIJA & CO. CHARTERED ACCOUNTANT

PARTNER

CA. ROSHAN MAKHUA M No. 169310 FRN. 155451W

#### **BOMBAY PUBLIC TRUST ACT 1950**

#### Schedule IX

( Vide Rule 17 (1) )

# MAHATMA FULE MAHAVIDYALAYA ALUMNI ASSOCIATION, WARUD

### TQ.WARUD, DIST. AMRAVATI 444906

REG. NO. F-19568-AMRAVATI

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31 - MARCH - 2022

| EXPENDITURE              | AMOUNT   | AMOUNT        | INCOME                        | AMOUNT   | AMOUNT        |
|--------------------------|----------|---------------|-------------------------------|----------|---------------|
| EAR BROWN                |          |               |                               |          |               |
| TO, EXPENDITURE IN RESP  |          |               | BY, RENT                      | e        |               |
|                          |          |               |                               | _        |               |
| OF PROPERTIES:           |          | 1             | ( accrued / realised )        | -        |               |
| Rates, Taxes, Cesses     |          |               | Total Large / Pagainta        |          |               |
| Repairs - maintenance    | -        |               | Land Lease / Receipts         |          |               |
| Salaries and other       | -        |               | DAY ANTON DOCTO               | 3        |               |
| Depreciation             | -        |               | BY, INTREST                   | 1        |               |
|                          | , *      | 10.000.00     | On Securities                 |          |               |
| TO, INDIRECT EXPENSES    |          | 42,898.00     | On loans                      |          | 81 840        |
|                          |          | ess **        | On Bank A/C And FDR A/C       |          | -             |
|                          | Q 8      | = 8<br>= 8    |                               | -        |               |
|                          |          | =             | ,                             |          |               |
| TO, BANK COMMISSION &    |          | 70.80         |                               | ii ii    | of the second |
| <u>CHARGES</u>           | 2 2      | A 40 50 50 50 | DA DONATION DECEIDT           |          | 17,860.00     |
|                          |          |               | BY, DONATION RECEIPT          |          | 17,000.00     |
| TO, LEGAL FEES           |          |               |                               |          |               |
|                          |          |               | By, Income from other sources |          |               |
| 4                        |          |               | 1) By, Grants                 |          |               |
| TO, EXPENDIATURE ON THE  | l        |               | T) by, drames                 |          |               |
| ODUCCE OF TRUCE.         |          |               | 2) By, Fees                   | -        |               |
| OBJECT OF TRUST:         |          |               | 3) By Subscriptions           |          | *             |
| a) Religious             | 6,300.00 |               | 4) Int On Bank A/C            | 8,388.00 | 8,388.00      |
| b) Educational           | 0,300.00 |               | 4) Int on Bank 11/ c          |          |               |
| c) Medical Relief        |          |               |                               |          |               |
| d) Relief of Poverty     | -        |               | By, Transfer from Reserves    |          | -             |
|                          |          |               |                               |          |               |
| e) Other Charitable obj. | -        | 6,300.00      |                               |          | 5             |
|                          |          |               | BY, DEFECT DURING THE YEAR    | 1        |               |
|                          |          |               | FORWARD TO B/S                |          |               |
| TO, SURPLUS CARRIED      |          | (23,020.80)   |                               |          |               |
| FORWARD TO B/S           |          | (2,3,020.00)  |                               |          |               |
|                          |          |               |                               |          |               |
| Total                    |          | 26,248.00     | Total                         |          | 26,248.00     |

Date: 09/09/2022

Place: V/ARUD

UDIN:22169310AZLROI1744

महात्मा फुले महाविद्यालय माजी विद्यार्थी संघटना,वरूड Regd.No.MH/575/11/AMT

TRUSTEE:

& Co. \* CHOOS COUNTY OF THE PARTY OF THE PAR

R.K.MAKHIJA .& CO.
CHARTERED ACCOUNTANT

MANCO

PARTNER CA. ROSHAN MAKHIJA

M No. 169310 FRN. 155451W



R.K.MAKHIJA & CO. CHARTERED ACCOUNTANT. R-1,174,CA Tower, Ground Floor,Near Arvind Bank, Warud -444906.

# MAHATMA FULE MAHAVIDYALAYA ALUMNI ASSOCIATION, WARUD TQ.WARUD, DIST. AMRAVATI 444906 REG. NO. F-19568-AMRAVATI RECEIPT & PAYMENT STATEMENT FOR THE YEAR ENDED 31 / 03 / 2022

| RECEIPT                 | AMOUNT      | AMOUNT      | PAYMENT  | AMOUNT                  | AMOUNT                                  |
|-------------------------|-------------|-------------|--|-------------------------|---|
| TO OPENING BALANCES     |             |             | BY, INDIRECT EXPENSES                          |                         |   |
| CASH IN HAND            | 1,466.00    | 2           | ACCOUNTING AND AUDIT FEE                       | 7,500.00                |   |
| CASH AT BANK            | 3,41,591.50 | 3,43,057.50 | COMPUTER REPAIR & : MAINTENANCE                | 670.00                  |   |
|                         |             |             | PHOTO AND VIDEO<br>RECORDING EXP               | 19,500.00               | * : : : : : : : : : : : : : : : : : : : |
|                         |             | 2 62 1      | PRINTING & STATIONARY EXP                      | 3,690.00                |   |
| TO, BANK INTEREST       | 8,388.00    | 8,388.00    | PRIZE DISTRIBUTION<br>REFRESHMENT EXPENSES     | 10,000.00<br>1,538.00   | 42,898.00                               |
| TO, LIFETIME MEMBERSHIP | 1,000.00    | 1,000.00    | 4 9 9 as                                       | 8 A                     | *                                       |
| FEE                     |             |             | BY, MERIT STUDENT<br>SCHOLARSHIP               | 6,300.00                | 6,300.00                                |
| TO, DONATION FEE        | 17,860.00   | 17,860.00   | BY, BANK COMMISSION & CHARGES                  | 70.80                   | 70.80                                   |
|                         |             |             |  | 22 242 00               | 32,243.00                               |
|                         |             |             | BY, CAPITAL EXPENDITURE                        | 32,243.00               | 32,243.00                               |
|                         |             |             | BY, CLOSING BALANCES CASH IN HAND CASH AT BANK | 3,928.00<br>2,84,865.70 | 2,88,793.70                             |
|                         |             | 5. 9        |  |                         | **                                      |
|                         |             | 191         |  | 50×1                    |   |
| GRAND TOTAL             |             | 3,70,305.50 | GRAND TOTAL                                    | <u> </u>                | 3,70,305.50                             |

Date: 09/09/2022

Place : WARUD

UDIN:22169310AZLROI1744

TRUSTEE:

R.K.MAKHIJA & CO.
CHARTERED ACCOUNTANT

PARTNER -

CA. ROSHAN MAKHIJA

M No. 169310

FRN. 155451W

Principal,

Mahatma Fule Art's, Commerce & Sitaramji Chaudhari Science Mahavidya'aya Warud, Distt. Amravati, सचिव /कोलध्यक्ष महात्मा फुले महाविद्यालय माजी विद्यार्थी संघटना, वर्लड Regd.No.MH/675/11/AM